



MAY WALKER, CONSTABLE

5290 GRIGGS ROAD

HOUSTON, TEXAS 77021

PHONE (713) 643-6118

From: Sgt. O. Haynes

Neighborhood Patrol Division, First Line Supervisor Harris County Constable's Office of Precinct "7"

To: Property Owners Association

Board of Directors & Management Company

Subject: Neighborhood Contract

Enclosure: **Neighborhood Contract Performance Report**Distribution: Board of Directors & Management Company

The purpose of this "<u>Contract Performance Report</u>" is to provide the Board of Directors with a detailed report of the services provided by the Harris County Constable's Office of Precinct Seven for the <u>performance of month of March 2014</u>. With regard to the specific contents of the report, there are 10 distinctive component parts of this report. These components are enumerated below:

MIDTOWN MONTHLY REPORT CONTRACT PERFORMANCE REPORT FOR MAR 1-31, 2014



Sgt. O. HAYNES

SGT. O. HAYNES, 87S03 NEIGHBORHOOD PATROL DIVISION, DIVISION SUPERVISOR HARRIS COUNTY CONSTABLE'S OFFICE, PRECINCT "7" 713-643-6602 or 832-788-1013

| MT. | Patrol | Sgt. | Dep. | Dep. | Dep. | Dep. | Dep. | TOTAL MAR | TOTAL MAR |
|------|-----------------------------|--------|--------|---------|----------|------|-----------|--------------|--------------|
| MII. | Activity | Haynes | Jordan | Clopton | Robinson | Roe | Maldonado | 2014 | 2013 |
| 1 | Abandon Vehicle | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | Stolen Recovery | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | Assisted LEA | 0 | 2 | 2 | 5 | 1 | 1 | 11 | 15 |
| 4 | Back-up Unit | 2 | 7 | 2 | 13 | 0 | 1 | 25 | 19 |
| 5 | Citizen Contact | 0 | 29 | 32 | 1 | 17 | 15 | 94 | 123 |
| 6 | Disturbance | 0 | 4 | 5 | 6 | 2 | 0 | 17 | 11 |
| 7 | Major- Minor Crash | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 |
| 8 | Open Door / Window | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | Vacation Watch | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 10 | Patrol Alert | 0 | 10 | 0 | 0 | 0 | 0 | 10 | 96 |
| 11 | Criminal Mischief | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 2 |
| 12 | Runaway Missing Pers. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 | Follow-up Invest. | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 26 |
| 14 | Suspicious Per/Veh | 1 | 43 | 32 | 23 | 18 | 16 | 133 | 163 |
| 15 | Special Assign. | 1 | 1 | 4 | 6 | 0 | 0 | 12 | 29 |
| 16 | Burglary Res./Veh. | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 3 |
| 17 | Criminal Investigation | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 |
| 18 | Traffic Hazard | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 19 | Citizen Assist. | 0 | 29 | 0 | 1 | 0 | 1 | 31 | 2 |
| 20 | Welfare Check / Med. | 0 | 0 | 2 | 0 | 1 | 0 | 3 | 9 |
| 21 | Traffic | 0 | 18 | 19 | 24 | 3 | 0 | 64 | 45 |
| 22 | Trespass Warnings | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | Security Checks | 17 | 34 | 17 | 133 | 54 | 36 | 291 | 291 |

| 24 | Theft / Theft of Business | 0 | 1 | 2 | 1 | 1 | 0 | 5 | 1 |
|-------|---------------------------|----|-----|-----|-----|----|----|-----|-----|
| 25 | Court | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 | Assault / Robbery | 0 | 1 | 0 | 2 | 0 | 0 | 3 | 2 |
| 27 | Vehicle Tow | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 28 | Animal Humane | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 29 | Alarms | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 30 | Stranded | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 31 | Mental Case (171) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | Month Totals | 21 | 180 | 120 | 216 | 98 | 70 | 705 | 849 |

| MT. | Report | Sgt. | Dep. | Dep. | Dep. | Dep. | Dep. | TOTAL MAR | TOTAL MAR |
|---------|--------------------------|--------|--------|---------|----------|------|-----------|--------------|--------------|
| IVI I . | Type | Haynes | Jordan | Clopton | Robinson | Roe | Maldonado | 2014 | 2013 |
| 1 | HPD Reports | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 6 |
| 2 | ARS Reports | 0 | 2 | 6 | 3 | 3 | 2 | 16 | 6 |
| 3 | Significant Inc. Reports | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| * | MONTH TOTALS | 0 | 4 | 6 | 3 | 3 | 2 | 18 | 12 |

| * | Call Source | Sgt. | Dep. | Dep. | Dep. | Dep. | Dep. | TOTAL MAR | TOTAL MAR |
|---|-------------------|--------|--------|---------|----------|------|-----------|--------------|--------------|
| | Туре | Haynes | Jordan | Clopton | Robinson | Roe | Maldonado | 2014 | 2013 |
| A | On View | 0 | 4 | 87 | 38 | 16 | 10 | 155 | 126 |
| В | Dispatched | 0 | 20 | 6 | 14 | 4 | 7 | 51 | 66 |
| C | Self Initiated | 0 | 160 | 33 | 167 | 81 | 55 | 496 | 669 |
| * | Totals | 0 | 184 | 126 | 219 | 101 | 72 | 702 | 861 |

| Types of | Sgt. | Dep. | Dep. | Dep. | Dep. | Dep. | TOTAL MAR | TOTAL MAR |
|---------------------------|--------|--------|---------|----------|------|-----------|--------------|--------------|
| Citations | Haynes | Jordan | Clopton | Robinson | Roe | Maldonado | 2014 | 2013 |
| 01. Speeding | 0 | 3 | 1 | 0 | 0 | 0 | 4 | 0 |
| 02. School Zone. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03. Ran Red Light. | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 0 |
| 04. Stop Sign. | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 0 |
| 05. Invalid Veh Reg | 0 | 2 | 2 | 0 | 0 | 0 | 4 | 0 |
| 06. Invalid MVI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 07. No Seat Belt | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 08. No Insurance. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 09. No DL. | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| 10. Def. Equip. | 0 | 1 | 4 | 0 | 0 | 0 | 5 | 0 |
| 11. Other Viola. | 0 | 3 | 12 | 1 | 3 | 0 | 19 | 0 |
| Written Warnings | 0 | 15 | 0 | 0 | 0 | 0 | 15 | 0 |
| Verbal Warning | 0 | 0 | 19 | 1 | 3 | 0 | 23 | 0 |
| 14. Citation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15. Total Violations | 0 | 15 | 19 | 1 | 3 | 0 | 38 | 0 |

| Total Arrest | Felony Charge | Felony Warr Cleared | Misd A,B,C Arrests | Misd War. A, B, C Cleared | DWLS | DWI Arrests | Assault | Weapon | Total MAR 2014 | Total MAR 2013 |
|-----------------|------------------|---------------------------|--------------------------|------------------------------------|------|----------------|---------|--------|----------------------|----------------------|
| Sgt. Haynes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jordan | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 1 |
| Clopton | 1 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 3 | 3 |
| Robinson | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Roe | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Maldonado | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 3 | 0 |
| MONTH TOTAL | 2 | 0 | 4 | 13 | 0 | 0 | 0 | 0 | 7 | 4 |

| Mileage | Dep. | Dep. Dep. Dep. | | Dep. | Dep. | TOTAL MAR | TOTAL MAR |
|---------|--------|----------------|----------------------------|------|-----------|--------------|--------------|
| J | Jordan | Clopton | opton Robinson Roe Maldona | | Maldonado | 2014 | 2013 |
| TOTAL | 652 | 914 | 725 | 291 | 291 | 2582 | 2816 |

| BIKE | BIKE UNITS | Dep. | Dep. | TOTAL MAR | TOTAL MAR |
|---------|---------------|-----------|------|--------------|--------------|
| MILEAGE | MILEAGE | Maldonado | Roe | 2014 | 2013 |
| A | MILEAGE | 41 | 41 | 82 | 120 |
| * | TOTAL | 41 | 41 | 82 | 120 |

XIII. Percentage of Time/Activity in Contract: 100% Law Enforcement Related Calls or Activity: 100

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